STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1371(29-3734)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 STOCK/CONTRACT NUMBER: EXCHANGE: E1371 (29-3734) BASE WATER RIGHT: -COUNTY TAX ID#: RIGHT EVIDENCED BY: Shares in Mantua Irrigation Co. WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: MANTUA IRRIGATION COMPANY NAME: State of Utah Division of Wildlife Resources ADDR: 1594 West North Temple, Ste 2110 Salt Lake City UT 84114-6301 |ADV ENDED: |SE ACTION: [FILED: 10/16/1978|PRIORITY: 10/16/1978|ADV BEGAN:]|ActionDate:08/13/1979|PROOF DUE: |LAP, ETC: |LAPS LETTR: ProtestEnd: | PROTESTED: [No Heari] | HEARNG HLD: |CERT/WUC: EXTENSION: |Elec-Proof:[]|El-PrFiled: | RENOVATE: | RECON REQ: |TYPE: [RushLetter: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Box Elder Creek COUNTY: BAD-COUNTY USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: BAD-COUNTY COMMON DESCRIPTION: 1 mile S. Mantua POINT OF EXCHANGE -- UNDERGROUND: (1) N 1300 ft E 720 ft from SW cor, Sec 26, T 9N, R 1W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? WELL ID#: POINT OF RELEASE:

PERIOD OF USE: 01/01 TO 12/31

USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

FLOW: 1.00000 acre-feet

Exchange#: E	1371 co	ntinue	d** (WARNI	ING:	Water	Righ	ts mak	es N	0 cl	aims	as t	o the	accu	ıracy	of t	his	data.) RUN	DATE	E: 12	./19/	2016	Page 2
SUPPLEMENTAL																								
IRRIGATION	: 0.070	00 acre	es																PEF	RIOD C	OF US	SE: 0	4/01	TO 10/31
DOMESTIC:	1.000	0 EDUs																	PEF	RIOD C	OF US	SE: 0	1/01	L TO 12/31
###PLACE OF US Sec 26 T 9N R	SE: 1W SLBM	* * NW *	NORTH W NE	VEST QU SW 	JARTER: V _	SE *	NW	-NORTH I NE _	EAST QU SI LL	UARTE W .	R SE	-* * NW _*X	SOUT 	TH WEST NE ;	T QUART SW X	ER SE 	* *	S NW 	OUTH E	AST QU SW 	ARTER- _	SE	* (Section Totals 0.0000
OTHER COMMEN	TS****	****	*****	****	****	****	****	*****	****	***	***	****	****	****	****	***	***	****	****	****	****	****	***	******
This ap	plicati	on is p	protes	ted b	oy Br	igham	City	Corpo	rati	on.														
SEGREGATION	HISTORY	for:	*****	****	****	****	****	*****	****	***	****	****	****	****	****	***	****	**RUN	DATE	:				
This Exchang	e as or		LOW IN	ſ	_			IRRIC		S	TOCK		DOMES	TIC	MUN	IICIP	AL	MIN	ING	E	POWER	}		* DTHER *)
*****						1.0		0.0	700				1.0	000										
************ ***********	*****	****	*****	****	****	****	****	****E	N D	0	F	DA	T A**	****	****	****	****	****	****	****	****	****	***	*******